





**Northamptonshire
County Council**

Cabinet

Tuesday 14 April 2020

Agenda Pack Two for the following Cabinet reports:

 Denotes a key decision

Item No.	Subject	Page No	Responsible Cabinet Member	Contact name & Tel. no. (01604)
09. * 	Director of Public Health Annual Report	3 - 86	Councillor Morris	Hannah Ellingham 367878

