





**Northamptonshire  
County Council**

## Cabinet

Tuesday 10 March 2020

### Agenda Pack Two for the following Cabinet reports:

 Denotes a key decision

<b>Item No.</b>	<b>Subject</b>	<b>Page No</b>	<b>Responsible Cabinet Member</b>	<b>Contact name &amp; Tel. no. (01604)</b>
09. *	Climate Change, Carbon Management and the Environment	3 - 56	Councillor Smithers	Alison Parry – 07785 234089
10. * 	School organisational changes: Establishment of an amalgamation policy	57 - 95	Councillor Baker	Chris Wickens - 07738638249

